

John 4: Living Water

John 4:1-42: FOUNTAIN OF WATER SPRINGING UP INTO EVERLASTING LIFE

1. JOHN 4:1-6
 - Jesus' popularity was growing; John the Baptist's was decreasing ([John 3:29-30](#))
 - Jesus left Judea and departed again to Galilee ([John 4:45](#))
 - But He needed to go through Samaria (both a geographical and spiritual reference)
 - Jesus was weary from His journey (speaks of His humanity) ([John 2:24-25](#))
 - GR: *KENOSIS* "to empty, make empty" ([Philippians 2:7](#))
 - Emotional weariness because of the Jews ([John 1:11](#); [John 3:10-12](#))
 - The Father provides a refreshing interaction with a Samaritan woman that will carry Him through His ministry as tensions with the nation of Israel increase all the way to the cross
 - Sixth hour: noon
2. JOHN 4:7-8
 - A woman of Samaria came to draw water not at the usual time ([Genesis 24:11](#))
 - Jesus left alone with the Samaritan woman (astoundingly scandalous in 1st century Jewish culture), let alone speaking directly to her.
3. JOHN 4:9
 - "You, being a Jew..." – Jesus looked Jewish, dressed Jewish, spoke with an accent that showed He is Jewish
 - Jesus is a Jewish Man
 - Jews have no dealings with Samaritans ([John 8:48](#))
4. JOHN 4:10, 11-12, 13-14
 - "Jesus answered and said to her..." (teaching a Samaritan woman—astounding!) ([John 4:27](#))
 - Developing the concept of "living water" ([Isaiah 41:17-18](#))
 - Fresh water flowing vs. stagnant water from a well or cistern ([Jeremiah 2:13](#))
 - "Streams from Lebanon" ([Song of Songs 4:15](#))
 - Springing up into everlasting life (Millennial Kingdom to New Heavens and New Earth) ([Zachariah 14:8](#); [Revelation 22:1](#))
5. JOHN 4:15-19, 20-26, 27-30, 31-38, 39-42
 - Jesus' revelation of Himself to the Samaritan woman—From Jewish Man to Prophet to Messiah
 - "Salvation is of the Jews" (Messianic line of Christ through Israel)
 - True worship—in spirit and in truth (not in temples made by hands—through the indwelling Holy Spirit) ([Acts 17:24-25](#))
 - The Samaritan woman invited the men of the city to "Come, see a Man..."
 - Jesus' "food"—salvation for the world

John 4:43-54: BELIEVING THE WORD JESUS SPOKE

1. JOHN 4:43-45
 - A prophet has no honor in his own country (**Matthew 13:53-58**)
 - Welcomed by the Galileans
2. JOHN 4:46a
 - Cana of Galilee where He made the water wine (John's reminder: Bridegroom)
3. JOHN 4:46b-47
 - Nobleman heard about Jesus from the miracle at the wedding in Cana
 - Connecting the Bridegroom with healing (**Isaiah 61:1**)
4. JOHN 4:48
 - Bridegroom: "**Unless you see signs and wonders, you will by no means believe.**"
5. JOHN 4:49-53
 - Belief in the spoken Word of God
6. JOHN 4:54
 - The second sign Jesus did in John's Gospel

The Seven Signs of Jesus in the Gospel of John

1. **Turning Water to Wine (John 2:1-11)**
2. Healing the Nobleman's Son (John 4:26-54)
3. Healing the Lame Man (John 5:1-15)
4. Feeding Five Thousand (John 6:1-14)
5. Walking on Water (John 6:15-21)
6. Healing the Man Born Blind (John 9:1-41)
7. Raising Lazarus from the Dead (John 11:1-44)